

12, 1953
HIP
er that the
alled this
ars for the
most mem-
Doris Sea-
h class, it
RS
WEEK
41'
33'
26'
49'
37'
33'
22'
49'
59'
29'
23'
bath
31'
27'
les
b. 5'
lb. 6'
s. 19'
b. 5'
T
ard
1.

ALL-OUT DRIVE FOR CAMBRIAN HIGH SCHOOL BOND ELECTION

Workers are busy today in the Campbell Union High School district with final plans to get out a favorable vote on the \$2,500,000 bond issue December 1 which will provide a branch school in Cambrian Park to take care of rapidly increasing enrollment.

The Campbell High School district is using every available means to spread information to the voters within the High School district. Informational booklets, house to house canvasses, speakers at club meeting, radio broadcasts—all have been and are being used in the campaign to spread the word of the need for a second high school, in the rapidly expanding community.

The district has been organized into twelve precincts under the direction of local chairmen, under whom organized workers distribute information concerning the election, arrange for baby sitting, and transportation to enable the greatest number of voters to reach the polls at the forthcoming election.

Today's schedule of meetings to further plans for a successful election include: Meeting of the Campbell precinct at the high school, room 84, at 7:30 p. m.; under the direction of chairman Mrs. Gregory Parker. Moorpark precinct meets at the school, room 18 at 7:30 p. m., under the direction of Harry Todd; and a meeting of El Quito precinct is slated for El Quito School, room 6 at 7:30 p. m., under the direction of chairman Mrs. Arthur Langen.

Larry Newberry will speak today to the San Tomas P. T. A. group. The High School bond committee will address the DeMolay chapter at the Congregational Church tonight at 7:30 p. m.

On Tuesday, Hill spoke to the Campbell Kiwanis at their weekly meeting concerning the coming bond election; Dean Chamberlin addressed the Cypress School Parent Teachers and George Kemp gave further aspects of the bond issues at the Quito PTA.

Similar meetings were held throughout the week at various locations within the district. Following are the committee chairmen for the High School precincts: Campbell, Mrs. Gregory Parker; Cypress, Mrs. Campbell; El Quito, Mrs. Arthur Langen; Hamilton, Mrs. Lloyd Brown; Moorpark, Mrs. Winifred Baehr; Moreland, Harry Todd; Parker, Mrs. George Miskulin; and Mrs. Julia Renard; Quito, Betty Stevenson; San Tomas, William Bowden.

County Planners Hear Petitions Wednesday Night

Heard at the regular meeting of the county of Santa Clara Planning Commission last night was a request for approval of a proposed Cambrian Elementary School site on Lot No. Two of the Ware Tract at the end of Harris Avenue, east of New Jersey Avenue.

Second hearing on the petition of San Jose Abstract and Title Company to reclassify property east of the San Jose-Los Gatos Road south of Fruitvale Avenue from R-1 to R-2 and R-4 zones was also heard.

Public hearing was held last night on the application of the Pacific Telephone and Telegraph Company for a use permit to erect pole mounted telephone facilities on property in an R-1-A; B-D zone located on the east side of Union Avenue between Cambrian Drive and Dry Creek Road.

Also heard at the county Planning Commission last night was the application of Wilkinson Construction Co. Inc., for a use permit to construct and maintain a subdivision advertising sign on property located at the southwest corner of Union Avenue and Branham Lane.

STORES OPEN ON THURSDAY NIGHTS

Like to shop leisurely, even in a crowd? Hate to fight big city traffic? Like convenient parking? Like to deal with neighborhood merchants? Like to get good buys at good prices?

You can have all this, and within five miles from your very door, in Campbell. Especially tonight and every Thursday night, for now Campbell stores are open until nine—and such bargain! Every store open gives dividends in Campbell trading stamps. Not only that but merchants have set aside special items at bargain prices which can be purchased only on Thursday night.

RAINFALL—
NORMAL TO DATE: 1.94
This year to date: 2.43
Last year to date: 1.64
Last year total: 12.68

LOCKE NAMED POLICE CHIEF

Robert J. Locke, acting senior Campbell police officer of the four-man force, was sworn in as chief of police, in simple ceremonies at city offices Tuesday morning.

Locke was one of the first of two officers of the original Campbell Police Force when a department was set up following the incorporation of Campbell as a city of the sixth class, last year.

He received a great deal of his police "know-how" as a member of the Military Government in the United States and in the army of Occupation in Korea at the close of World War II. He also did army duty as a military policeman with the 10th Army, 24th Corps of the 58th Military Government Company.

Civilian police work before joining the Campbell force April 1, 1952, included ownership of Campbell private police patrol in partnership with Chris Bronzich, present owner of the Saratoga Private Police Patrol. Locke sold his partnership in the Campbell concern in 1951 to Mike Kunsman, present owner.

Locke also served as a deputy with the Santa Clara County Sheriff's Office in 1948. The 31 year old officer was born in Indiana where he attended local schools. He came to Campbell in 1940 where he was employed by the Shell Oil Company.

Campbell's new Chief of Police has been married 13 years to the former Merle Andron of Mountain View, and now makes his home at 446 E. Casey Road. The couple have four children, Linda, 11, Roberta 6, Susan 5, and Randy 15 months.

Campbell Honor Student On TV Program Tuesday

Robert A. Stubbe, 17, a graduating senior at Campbell Union High School, has been chosen to appear as a Junior Guest Scientist on the popular television program, "Science in Action," Tuesday, November 24, it was announced today by Joaquin J. Payne, manager of the Campbell office of American Trust Company.

"Science in Action," the winner of twenty major awards during its three years on the air, is sponsored by American Trust Company and produced by the California Academy of Science. It is seen each Tuesday from 7:00 to 7:30 P. M. over KRON, Channel Four, San Francisco.

Young Robert, the son of Mr. and Mrs. Robert F. Stubbe, 960 San Tomas Road, Campbell, was chosen for the television appearance on the basis of his interest in science, his high grades in science subjects, and his intention to follow a career in science.

According to Laurance J. Hill, superintendent of the Campbell Union High School District, and science instructors John W. Meischke and Charles L. Stephens, Jr., Robert is an outstanding student and all-around youngster. He has maintained a straight "A" standing during his high school years, and is a member of the California Scholastic Federation. In addition, Robert is a member of the school's tennis team and a letter-winner in that sport.

Robert has chosen engineering as a career and plans to enroll at either San Jose State or the University of California upon graduation from Campbell High.

5600 Telephones In Campbell Now

America's 50 millionth telephone, installed today in the White House, underlines the fast growth of telephone service in Campbell, W. E. Williams, Pacific Telephone District Manager here declared.

Williams pointed out it was 49 years after the founding of the Campbell exchange in 1897 before the first 1000 telephones were in service here.

"The number of telephones here is past the 5600 mark, and there has been an increase of 4762 in the eight years since the end of World War II," Williams said. Campbell's telephone growth is part of a continuing statewide pattern. There is one telephone for every three California residents, compared to an average of one for every 65 persons outside of the United States.

New Grade School Planned For North End of District

Application for the eleventh school in the Campbell Union Elementary School District has been submitted to the local allocations board of the State department of finance.

C. E. Bradley, district business manager left this morning for Sacramento to file a revision to the original application. Bradley seeks approval for the district of an extension in classroom space over that originally requested.

If plans are approved, the new school will be built at the intersection of Williams Road and Monroe avenue on a site already owned by the Elementary School District. It is expected to relieve overcrowding at Cypress and Moreland Schools in the north end of the district.

Bradley said the present enrollment of 4115 students in the district's elementary schools is expected to be close to 5,000 next year. Basing his estimate on a complicated state formula, Bradley said that the rate of enrollment increase is far beyond expectations.

"Cypress school is overflowing and there is a long waiting list for kindergarten," Bradley said. "There are three new subdivisions going in. Moorpark is so crowded, the district has been forced to plan for double sessions after the Christmas vacation."

CORNET STORE JOINS STAMP ASSOCIATION

Cornet 5-10-25 cent Variety Store which recently opened in Barbano building on Campbell avenue is the latest store to join the Campbell Merchant Stamp Association, Cel Gerevas, president, said this week.

Cornet makes the 38th member to join the popular association which each month makes available to Campbell shoppers valuable electrical prizes to the holders of lucky tickets. This is in addition to awarding Campbell trading stamps with every purchase. Filled stamp books may be redeemed for three dollars in merchandise at any of the member-merchant stores.

Joe Cornet Jr., vice-president of the Cornet Stores, Inc., flew up from Pasadena to authorize participation of the local store in the Campbell association.

Officials in the Campbell Stamp Plan are Cel Gerevas, president; Lowell Benson, vice-president; Doble Jeffers, secretary. On the Board of Directors are: Bill Means, Bud Tunstall, Bob Seligson, and Jack Arends.

DEMOCRATIC CLUB ENDORSES SCHOOL BOND PROPOSALS

Campbell Democratic Club has gone on record as endorsing bond issues to build a Cambrian High School and additional grammar school in Cambrian Park, which come before voters December 1 and 15, a spokesman said this week.

Following a short business meeting, refreshments were served by Mrs. Winifred Kay, Mrs. Virginia Lupton, Mrs. Laura Wershing and Mrs. Albert Tully.

TWA Senior Pilot Talks To Campbell High School Class

Elmer Gorman, senior pilot for TWA spoke before the senior problems class Tuesday at the Campbell Union High School, stressing values which lead to success in life. An idealist, he emphasized the positive point of view and the freedom from fear. He told of conquest of fear in flying super constellations and of how he often had to encourage passengers to conquer fear, especially those flying for the first time because of some tragedy.

Campbell Firm Gets Los Gatos Contract

The William D. Smith Company of Campbell was low bidder for construction of a catch basin on west Main Street in Los Gatos as bids were opened there Monday. The contract was let for \$700 to the Smith Company, two other bids having been submitted highest of which was for \$1057.

CHERRY LANE SCHOOL NEARS COMPLETION

Construction of new Cherry Lane School on Cherry Lane, is ahead of schedule, and is expected by Campbell Union Elementary School District officials to be 95 per cent complete by December 16. Cherry Lane pupils, now housed in classrooms of Campbell Grammar School, under the principalship of Mrs. Ann Meridier, are expected to enter their new classrooms by January 4. C. E. Bradley, business manager of the school district said this week.

The new school, the ninth in the district, will have nine classrooms, two kindergartens, a multi-use room and administration building. It is located on 10 acres of land at the end of Cherry Lane, purchased from Dave Sanders.

Nielsen and Nielsen, who won the contract on a low bid of \$190,456 said, in a construction progress report to school officials last week, that the reinforced steel construction, carpentry work and roofing is 100 per cent completed. Structural carpentry and excavation work is 90 per cent complete; rough plumbing, electrical work, sheet metal, and inside roofing is 80 per cent complete; inside lathing is 55 per cent from completion and finished carpentry and mill work is 35 per cent complete. Finished concrete which includes walks and curbs are all in, and heating, finishing and general cleanup is a little less than half done—40 per cent, according to the report.

Bradley said the new school will have three approaches. Main entrance to the school will be from Cherry Lane, (formerly Giles Way). In addition, Bradley said, a right of way from Budd avenue to the southwest corner of the school property has been secured from the former owner of the land. A third approach to the new school is located on Parr Lane, a walkway from Rincon avenue to the northwest corner of the school property.

Further protecting children attending the new school from the San Tomas area, is a new pedestrian bridge paralleling the bridge across the San Tomas Aquino Creek on Rincon avenue. The bridge is presently under construction by the city public works department with an assist from the Campbell Union Elementary School District.

High School Play To Follow Game On Radio KEEN

Campbell High Schools "Campbell Caravan" which played to successful audiences in the Campbell area when it was presented October 23 and 24 will be re-enacted over Radio Station KEEN this Saturday afternoon. Broadcast of the High School play will follow Radio KEEN's broadcast of the traditional big game grid classic between Stanford University and University of California at Stanford.

The broadcast will be transcribed from a tape recording made during the actual Campbell High School presentation. The show includes the CUHS choir, a short radio drama, and singers Elaine Grizilo, Janice Mulsow in special selections.

Included in the High School broadcast will be informal talks by Laurance J. Hill, superintendent of the Campbell Union High School district, Mrs. W. R. Morgan, Mrs. Betty Merritt, who will speak on the coming \$2,500,000 bond election for a new High School in the Cambrian Park area at Camden and Union avenues. The Variety show, produced and directed by CUHS drama instructor Ken Wallace will last approximately 45 minutes.

Nine Cub Scouts from San Tomas Den One, Pack 30, recently visited the Coca Cola Bottling Company in San Jose. Boys making the trip were: Tommy Balgooyen, Tommy Wight, Ronnie Oburn, Rodger Miller, Kenneth Orr, Phil Neujahr, Dennis Crawford, Mike Hartman, and Timmy Noble. They were accompanied by Mrs. Earl Wight and Mrs. Kenneth Oburn, den mother and assistant den mother, respectively.

DEFENSE DRILL HERE MONDAY

The first of a series of attack warning tests are to be conducted in Campbell Monday noon under the auspices of the civilian defense and direction of the police and fire departments, according to action taken Monday evening at the city council meeting. The test is to be statewide in scope.

Upon receipt of the warning test, California Civilian Defense Headquarters will disseminate warnings to key points and sub key points, respectively as county and city stations.

Fire Chief Jack Scott is instructing members of the volunteer crew to be on the alert, as the sirens sound from Winchester avenue and from the fire station tower. There will be three minute wailing or short blasts followed by one minute silence. The all clear signal will be three one minute blasts sounded two minutes apart.

Operation Area 5 includes all of Santa Clara County, and will participate in the drill as a unit according to George Payne, coordinator. Similar drills will be held monthly through April, according to word from the office of Governor Goodwin Knight at Sacramento.

LEGION MEMBERS PLAN VETERANS YULE GIFT TRIPS

Plans for the yearly visitation to the Palo Alto Veterans Hospital Gift Shop were completed at the Nov. 11th meeting of American Veterans Gift Shop, are presented Legion Auxiliary 596. Gifts for the by the various auxiliaries of the Santa Clara County, 13th district.

The Campbell Auxiliary will devote November 30th in assisting the veterans with gift selections and wrappings.

Volunteers include Mesdames Arthur Smith, Harold Strickland, Ray Wood, Rex K. Fuller, H. A. Olson, Ann Tatum, Guy Smith, Annie Hedegard, Glen Knowles, and L. C. Fairchild.

Plans for the Nov 23rd rummage sale, to be held at 45 N. Market St., in San Jose were also completed. Mrs. Glen Knowles will serve as general chairman.

During the meeting, a reading of "The Gettysburg Address" was presented by junior member, Miss Barbara Clever, under the direction of Mrs. Rex K. Fuller.

LARGEST BONUS VOTES ARE GIVEN IN PRESS CONTEST THIS WEEK

The friendly competition being conducted by The Campbell Press through the medium of the Circulation Club, goes merrily on, first one club member leading, then another and all enjoying the fun.

But fun isn't all, as the one who secures the most votes during the contest, will sail away for an enchanted stay at The Royal Hawaiian Hotel in Honolulu, where Island Royalty once played and held court in the center of fun and interest.

There she can swim in the warm gentle surf, sun tan on the beach, relax on lovely terraces, watch picturesque entertainment, in an exquisite tropical setting and its delights are hers for glorious days and nights.

The other five winners will all receive cash others sufficient are paid commission to buy many extras for Christmas.

Bonus Votes will be repeated. 50,000 bonus votes for five subscriptions, new and renewal, 125,000 bonus for ten subscriptions, 225,000 for fifteen, 350,000 bonus for twenty and 500,000 for twenty five subscriptions. Each group of five above 25 will count in proportion. That is 150,000 bonus votes for each 5 subscriptions above 25. That is 650,000 bonus votes for 30 subscriptions, 800,000 bonus for 35 subscriptions, 950,000 for 40 subscriptions and 1,250,000 bonus votes for 50 subscriptions.

PTA To Demonstrate Three 'R' Technique At San Tomas School

SanTomas Unit of the PTA will meet Thursday evening at 7:30 P. M. in the School Cafeteria.

According to Ed Tablak, program chairman, Sam Cook, sixth grade teacher, will present a group of students and their teachers in an actual classroom demonstration of the 3 R's.

Mrs. B. L. Bowden, unit leader, will preside.

CAMPBELL TO LIGHT SCHOOL GROUNDS FOR CHRISTMAS FETE

So far as anyone knows, there will be no Christmas decorations for the city as a whole this year. Long planning by the merchants of the city, the chamber of commerce, and the city itself have come to naught in the face of severe restrictions on use of utility company's installations. Officials of the Campbell Merchant Stamp Association,

as a final measure will see Laurance J. Hill, superintendent of Campbell High School today, to confer on use of the high school lawn for an appropriate Christmas display.

The Stamp Association has offered to donate \$250.00 toward the project, but details of the proposed display, and method of erecting it have not been worked out.

M. R. English, who owns a lot on Winchester Road between Campbell and Latimer avenues, decided not to sell Christmas trees there, because, he said, it would take too long to carry out procedure outlined at city council Monday night. English was told by city officials that the master zoning ordinance adopted Monday night would not go into effect until 30 days from now, so he would have to follow the requirement of the interim zoning ordinance. This requires a filing fee, publication and a public hearing on the matter.

The zoning ordinance and master zoning map will be published in the next issue of the Campbell Press, which will be in the mail Tuesday morning. Deadline for news and classified ad copy will be Monday noon.

City attorney Joseph A. Bonacina was directed to send a courteous letter to H. C. Epperson to inform him of violations of the interim zoning ordinance. Epperson, according to a verbal report by the Campbell Police, is a property owner on Hamilton and Leigh avenues who wants to tear down a large barn and build a new storage shed in the same area. The property is zoned residential and Epperson wants to make commercial use of it, in violation of the ordinance, and in defiance of the police.

"What's more," Epperson allegedly told police, "This is a free country, and I'm going to do as I please with my own property."

Mayor Richard W. Morton appointed councilmen Joseph V. Gomes and Oliver P. Jensen to confer with county assessor Hayden W. Pitman concerning the increase in the assessed valuation of land in the city.

The mayor appointed councilmen James B. Arends Jr. and Gomes to follow proceedings of a hearing before the public utilities Commission on December 11, involving extensions on subdivision mains and refund status to developers.

City engineer Mark E. Thomas reported he had inspected the storm sewers for drainage of Kuehn estates and that all was in good working order. He recommended that the city adopt a resolution accepting the storm sewers.

Deferred for one week was a report from the city attorney of forms for sidewalk repair within the city. He is to report on general city liability at that time.

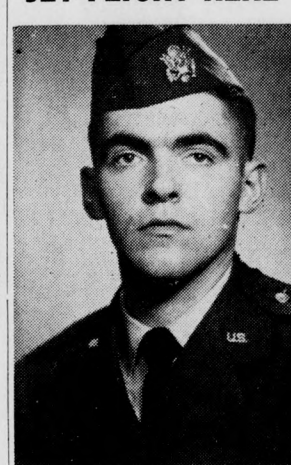
Boy Scouts Study Erosion Effects Of Burned Areas

The Explorers of Kiwanis Boy Scout Troop 28 made a field trip to a recently burned over area east of Lexington dam, to measure erosion effects and to observe fire damage. Last week's heavy rain has already badly eroded some of the steep slopes and the Explorers spent the day building check dams and hope to build more in the future, according to scout leaders.

Measurements were taken of stakes driven in various areas and will be observed and recorded during the coming year. This study is being made as part of the Conservation and Wild Life management merit badges, which this Explorer Crew is working on. Those on the study included: Jerry Henley, crew leader; Gene Andres, Arthur Hill and Gary Almada.

Campbell BPWC Board of Directors met for a special meeting Tuesday, November 17th, to organize their drive to push the Equal Rights Amendment bill, that will come before Congress in January.

CADET SHOCKLEY MAKES HIS FIRST JET FLIGHT HERE



Air Cadet C. Orme Shockley, eldest son of Mr. and Mrs. Crawford W. Shockley of 66 El Caminito avenue, made his first cross-country jet flight from Bryan Air Force Base, Texas, to Hamilton Field on Saturday, November 14. He spent the night with his family and left Hamilton Field, Sunday, on a return flight.

He expects to complete flight training and to be graduated as a jet pilot on December 16. After graduation his parents said he will be home on leave during the Christmas holidays.

CAMBRIAN EXTENSION GROUP MEETS TODAY

Members of the Cambrian Extension Service are meeting from 10 until noon this morning in the Cambrian School barracks with Mrs. Edwin Bowling and Mrs. F. Starbuck as project leaders. This is a unit of the University of California Extension service. Child care is to be provided at 1336 Casey Road with Mrs. Clark in charge.

This offer will close at 5 P. M. Monday, November 23, and will not be repeated.

Miss Hancie Naylor is again at the top of the list by a small margin over Mrs. Louis Brandon who was the leader last week.

Miss Pat Taylor is third, Mrs. Romain Baker is fourth and Mrs. Wanda Ray fifth.

Miss Betsy Simmons of Cambrian is a new club member who has a good start in the race. Betsy is a high school girl with many friends she can count on.

The standing in votes is given below, to 5 P. M. Monday, Nov. 16th.

Campbell	
Miss Hancie Naylor	428,100
Mrs. Louis Brandon	425,400
Mrs. Wanda Ray	420,900
Jerry Henley	261,800
Mrs. Richard Bebeau	245,300
Mrs. Carl Olsen	134,700
Gerald Gardner	129,200
Mrs. Josephine Biller	126,100
Tom Mitchell	121,700
Mrs. Priscilla King	104,700
Miss Nancy McElvogue	101,600
Alan Peters	98,300
Mrs. Zelona Whitaker	95,900
Miss Margery Harrison	89,300
Mrs. Cecile Schad	86,100
Mrs. Sara Simmons	67,800
Cambrian	
Miss Pat Taylor	418,100
Mrs. Romain Baker	417,600
Rev. Ernest Tremayne	109,700
Miss Betty Simmons	87,900
Quito	
Mrs. Ann Nuss	102,200
Saratoga	
Denny Day	63,000

EDITORIAL

THE HIGH SCHOOLS OF TOMORROW

There are few places in the west today making such rapid growth in population and in land development as right here in Campbell, the center of the rich Santa Clara valley. Facilities for such growth must be anticipated first, then provided.

The immediate problem is that of recognizing the potential increase in school enrollment over the next six to ten years, a potential which becomes mathematical in the high school requirement, and a study in birth rates and population increases, in the elementary school field. Campbell may justly be proud of its schools of today. Its high school is recognized for its academic school standards. The plant on a thirty-two acre site is today at its capacity and the State department of school house planning will not allow more buildings.

A site in Cambrian Park which was purchased a few years ago will take care of increasing enrollment for the next several years if a bond issue is voted for building, and that will be the proposition on the first day of December. The two and a half million dollar issue will provide for standard classrooms, a site for a third high school and for improvements needed at the Campbell high school.

There are 1700 students enrolled today in the high school and by this time a year from now the enrollment will be 1865. By 1956 it will be 2522 and by 1959 it will be over 4000. This is a momentum which can not easily be stopped so it must be provided for.

Speakers for the issue are showing slides of Cambrian Park, San Tomas, Quito and other places within the district as it looks today as compared with the same scenes of 1950. This illustrates visually the growth.

While the money to be raised for bonds seems high, the size of the district and its wealth, would keep the rate lower than that of any other high school in Santa Clara County.

We can not be extravagant when it comes to providing an education for the youth of today and tomorrow. The Campbell Press endorses the bond issue, feeling that there is no alternative if we are to keep pace with progress. It is endorsed because it is a need for tomorrow.

A SPEECH THAT WILL LIVE FOREVER

Ninety years ago today, a humble man of timeless stature, delivered a speech which was so simple and honest that history has since made of it a classic in the field of oratory. The message was all the more important because the main oration, lasting two hours had just been delivered eloquently by Edward Everett, dedicating the battleground in which nearly 3600 Union soldiers had but recently been buried. Feeling was high even though the war was still unresolved. It was a time for tolerance.

On November 19, 1863, Abraham Lincoln, our sixteenth president, who that day was tired and haggard, rose to his feet and said:

"Fourscore and seven years ago our fathers brought forth on this continent a new nation conceived in liberty and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this. But, in a larger sense, we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead, who struggled here have consecrated it far above our power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us, the living, rather to be dedicated here to the unfinished work which they who fought here have thus far nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain, that this nation under God shall have a new birth of freedom, and that government of the people, by the people, for the people, shall not perish from the earth."

The Campbell Gambol

SENIOR PROBLEM Students at Campbell High School, some seventy-five of them, had a good lesson in the economics of connubial bliss Monday as they visited a model home on Dry Creek Heights and were told the cost and financing method for such a home and its furnishings. . . . it was long range planning, probably 1963 when most of them will be best prepared for marriage and for settling in a home of their own such as this. . . . Mrs. Elizabeth Dadmun has more than 80 enrolled in this class, and takes up many practical problems slanted toward vocational interests and vocational aptitudes. . . . J. T. Houghland, San Jose realtor explained the requirements for buying such a home. Harold Beatty of the Western Gravel Company in Campbell, who was graduated from high school ten years ago spoke to them from a realistic point of view, explaining that he had attended Santa Clara college, spent some time in the military service, was now gainfully employed and ready to establish a home that he could safely afford. . . . he emphasized the importance of establishing credit by outlining the kind of credit and income one must have before a lending agency will qualify a person as purchaser of a home such as this, and he stressed too the importance of further education.

MRS. DADMUN said the jaunt to the model home by the class stemmed from her recent review of class papers in which students had been asked to visualize in writing their position in life ten years hence. . . . sadly enough many of them saw themselves ensconced in a three bedroom home on a knoll with two Cadillacs in the garage and one or two youngsters romp-

ing about in front of a glowing fireplace. . . the good of it was, however, that most of them believe in Campbell and its immediate environs and want to engage in business enterprise here believing in its future. . . not many of them interested in the professions. . . . the house they looked at on Dry Creek Heights had \$3400 worth of furnishings in it and R. L. Mickelsen, a furniture store representative from Los Gatos, told of financing plans similar to that for home purchasing which is all a part of getting established in a home such as this, then Mrs. Harold Partridge, a consultant on home furnishings explained decorating schemes—and the inevitable costs. . . one of the students said afterwards that if there are two cars in his garage they probably will be one-ton trucks and that he will have callouses on his hands instead of kid gloves. . . most of the boys feel that time will have to be spent in military service and that some vocational training will be available to them there and that they definitely will take advantage of it, but also that they expect to have from two to four years of college training. . . it looks as if they will conquer one of life's greatest problems with a spirit such as this.

CAMPBELL ROTARIANS were busy in Campbell last week putting up a few more street signs, one of them correctly identifies the entrance to the newest of schools in Campbell as Cherry Lane instead of by its former name, Giles Way.

LOS ALTOS—MT. VIEW PLAN TECH SCHOOL

LOS ALTOS—A 4000-pupil high school is envisioned a decade from now so district trustees will meet soon to plan a third high school, probably one specializing in technical courses, shop and vocational oriented curricula. Site of the school may be north and east of Mountain View.



GILMORE ERICKSON, Director Chapel of the Psalms

A Personal Responsibility...

When bereavement comes, a personalized feeling of sympathy and understanding lends peaceful dignity to a final tribute offered in the beautiful Chapel of the Psalms. Regardless of creed or financial position, every service is complete at a cost of your own choosing. Timeplan arrangements are available.

Call with Confidence... CYpress 5-4847

CHAPEL of the PSALMS MORTUARY

1039 LINCOLN AVE. - SAN JOSE

Profile of The Week

This column attempts to acquaint Campbell residents with the background of most of its leading citizens, to make for a greater interest in the activities of the Campbell area.

Not many Campbell residents have been around town as long as Ed C. Merrill, Campbell's popular city treasurer. In January, Merrill will start his sixtieth year as a Campbell resident and his 77th year of life. In his favorite city where he is active as city treasurer, as a Congregational Church member, member of Morning Light Lodge, Merrill has a special interest in the Campbell Fire Department, which dates back to 1921 when he was elected Fire Commissioner of the Campbell Fire District. He served in that capacity until March 28, 1952, when Campbell was certified a city of the sixth class.

In the election of city officers

following incorporation, Merrill collected every vote cast for his office except one. Official count was 833 votes for Merrill out of a total of 834 votes cast.

Merrill's father, Alexander P. Merrill was Campbell Postmaster from 1900-1905 in the building now occupied by Horace Alford's grocery store on Campbell avenue. He moved the postoffice from the corner of Railroad and Campbell avenue near the railroad tracks, where, under the postmastership of William Weitzberg, the first rural delivery service in the state, originated.

Ed C. Merrill came to Campbell with his parents in 1876 from Minnesota, when he was 18. He married the former Fanny Jones, whose parents owned and operated a 50-acre prune ranch on land now bounded by the San Jose-Los Gatos Road at Latimer, extending to the San Tomas Creek along Latimer to Milton down to what is now Pamilar avenue.

Mrs. Merrill's father, Elijah Jones, was a member of the first graduating class of what is now the University of California.

Ed C. Merrill, the present city treasurer, was the first person in Campbell to own a truck, a 1915 chain-driven Kissel, one of a fleet

of ten he accumulated during the years 1915 to 1937 when he was in the trucking business hauling gasoline from Richmond, California and fruits and vegetables from Campbell to other points on the Peninsula.

Earlier, from 1910 to 1915, Merrill operated a hay, wood and coal business in a building he owned on the lot at the corner of Campbell and Dillon avenues adjoining today's Campbell Press building. In 1920, Merrill had the building razed to make way for a garage which he then operated for a number of years. The garage gave way to a tomato cannery which Joe Sunseri, now a San Jose resident, bought from Merrill. The property, now vacant, is owned by J. C. Ainsley corporation.

The Merrill's had three children, a daughter, and twin boys, Mrs. George W. Robinson, lives on their stock ranch at Merced, California. Edward A. Merrill, who lives on Milton avenue, has been associated with the American Trust Company for 18 years. He is a member of the Board of Trustees of Campbell Grammar School. David lives with his wife and family in Albany and is associated with the Richmond Oil Company.

When we came West, we found out... Gas and electricity are cheap in California

says Mrs. John C. Jones, of Menlo Park, shown with her daughter, Linda

How P.G. and E.'s low rates save the Joneses money

The Joneses' P.G. and E. bill for a recent month was \$12.39

In their former home the same amount of gas and electricity would cost \$23.24

"I wonder if most Californians actually realize how little they pay for gas and electricity," asks Mrs. Jones. "When we moved West six years ago, we found these services cost far less here than where we used to live."

How many things can you think of that are still available at prewar prices? Yet P.G. and E.'s combined rates are actually lower now than in 1938. So let low-cost gas and electricity do more of your work, make your life more pleasant.

P.G. and E. PACIFIC GAS AND ELECTRIC COMPANY

NEW EQUIPMENT TO SERVE YOU



Pictured above is one of the new vans just put into service by the McDonald Van & Storage Company of Los Gatos.

This van has the capacity to move the furniture of THREE complete five room homes at one time. It is of the most modern design and part of the modern equipment designated to serve you in the most efficient manner possible.

McDonald's Van and Storage is the Agent for Allied Van Lines, world's largest long-distance movers. As their agents, they are prepared to move any shipment, across the street or across the nation.

Call them first for local or long distance moving. Estimates without obligation.

194 Saratoga Ave.
Los Gatos

McDonald's Van & Storage

Elgato
4-1345



SANTA'S HELPERS . . . Mrs. Don Lantz, Mrs. Wray Cloyd and Mrs. Monte Estabrook are all chairmen of "Santa's Workshop Bazaar" which will be presented by the Cambrian Home and School Club December 5, from 6 p. m. to 10 p. m. in the Cambrian School cafeteria. They are gathered in the home of Mrs. Romain Baker to discuss plans for the coming event.

Cambrian Home and School Club To Present "Santa's Workshop"

"SANTA'S WORKSHOP" is the chosen theme for the annual bazaar to be presented by the Cambrian Home and School Club, December 5th from 6 to 10 p. m. in the Cambrian School cafeteria.

Candy canes and lollipops will grace the festive booths where various articles to tempt both children and parents will be on sale.

A continuous raffle will be conducted throughout the evening of fast moving events. Leland Dugan, caricaturist will be on hand and a visit will be made by Santa himself at an undisclosed hour.

Mrs. Don Lantz and Mrs. Wray Cloyd will hostess the bazaar, with Mr. Monte Estabrook serving as master of ceremonies.

Proceeds will benefit the educational department with the purchase of a tachistoscope (rapid reader).

Chairmen for the various booths are Mesdames Lester Raphael, Wm. Knight, aprons; John Williams, Edgar Banks, baked goods; Henry Schetmeir, Joe Salvador, handiwork; Gordon Dokken, gifts; Robert Graves, R. Herdon, white elephant; Byron Tonascia, Allen Keller, toys; Max Nigl, Clarence Helmbold, hot dogs; Vernon Smith, Christmas decorations; and Mr. and Mrs. L. W. Critchlow, doughnuts and coffee.

Mesdames Ford Whitney and Marvin Hudson are chairmen of the decorating committee, with Mrs. George Kemp heading finance; Mrs. L. W. Wardell, door prizes; Mrs. Jack Elmer, publicity; Mrs. Karl Belsen, entertainment; and James Edmon and the Cambrian Girl Scouts in charge of the pop and pop-corn session.

Those interested in serving on one of the various committees may call Mrs. Lantz, FR 8-3126 or Mrs. Cloyd, FR 8-4393.

Congregational Church Notes

The Congregational Church will observe Thanksgiving Sunday, November 22nd with Rev. Corwin H. Olds conducting a dedication of the "Women's Thank Offering". All Women's organizations of the church will participate in the service.

The very successful budget canvass closed Sunday, Nov. 15.

DEAD ON YOUR FEET?

*These symptoms if due to a vitamin deficiency occur only when daily intake of vitamins B₁, B₂, and niacin is less than minimum daily requirements over a prolonged period. In themselves, they do not prove a dietary deficiency as they may have other causes or be due to functional conditions.

Special Formula supplies iron you may need for Rich Red Blood

Do you feel run-down, nervous or depressed? Lost your appetite—constipated—bothered by digestive upset? You may be suffering from iron-and-vitamin starvation over a prolonged period. BEXEL, the Special high-potency Formula supplies supplementary quantities of iron for rich red blood and quick vitalizing energy. Each BEXEL capsule gives you 5 times the daily minimum requirements of blood-building iron; more than the daily minimum of all essential B-vitamins; plus Vitamin B₁₂ and trace minerals. Get wonderful new pep and energy with BEXEL—now available at all drug stores.



CLARK'S DRUGS
Opposite American Trust Bank
299 E. CAMPBELL - FR 8-2011

Baptist Church Dedicates New Building Here

Dedication services for the Campbell Baptist Church's new building was held Sunday at 2:30 p. m. with Rev. John Derfelt giving the main dedication address. Rev. Derfelt's theme was "Except the Lord Build the House, They Labor in Vain Who Build it."

The Rev. Gerald May of Hayward delivered a charge to the church.

The new structure, designed to seat approximately 250 people is located at 115 Sunnyside Avenue. The Rev. Lyle E. Cushman is pastor.

NEW COUNTY BUILDING

Plans and specifications are being prepared for another county building at first and Rosa streets in San Jose, to cost around \$750,000. It is to house offices of the county tax collector, purchasing agent, controller, treasurer and Records department.

Legal Notice

SCHOOL BOND ELECTION NOTICE

Notice is hereby given to the qualified electors of Campbell Union High School District of the County of Santa Clara, State of California, that in accordance with law, an election will be held on the 1st day of December, 1953, in said District, between the hours of 7:00 o'clock A.M. and 8:00 o'clock P.M., during which period and between which hours the polls shall remain open, at which election there will be submitted the question of issuing and selling bonds of said District to the amount of Two Million, Five Hundred Thousand Dollars, for the purpose of raising money for the following purposes:

- The purchasing of school lots.
- The building or purchasing of school buildings.
- The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs.
- The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.
- The supplying of school buildings with furniture or necessary apparatus of a permanent nature.
- The permanent improvement of the school grounds.
- The carrying out of the projects or purposes authorized in Section 18010 of the Education Code, to-wit: Providing sewers and drains adequate to treat and/or dispose of sewage and drainage on or away from each school property.

All of the foregoing purposes enumerated herein are hereby united and shall be voted upon as one single proposition.

Said bonds proposed to be issued and sold shall bear interest at a rate of not exceeding five per cent per annum, payable annually for the first year the bonds have to run, and semi-annually thereafter.

The number of years the bonds, or any series thereof, are to run shall not exceed 25 years from the date thereof or the date of such series thereof.

For the purpose of holding said election, the School District shall be and it is hereby divided into twelve (12) bond election precincts, numbered from 1 to 12, consecutively, as hereinafter described; and the persons hereinafter named being competent and qualified electors of said School District, and of their respective Bond Election Precincts are hereby appointed officers of election, as hereinafter designated, to serve in their respective Bond Election Precincts, as hereinafter set forth; and said Officers of Election shall conduct said election and make returns thereof pursuant to law.

The voting precincts, polling places and election officers, duly designated and appointed are as follows:

BOND ELECTION PRECINCT NO. 1

shall include all that portion of County Election Precincts: Burbank 1,

THE CAMPBELL PRESS

2, 3; Maypark 3, 4, 5, 7, 9; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Luther Burbank School, 1791 West San Carlos Street, San Jose, California.

Officers of Election for said Bond Election Precinct:

ANNA BUEHRING, Inspector.

LILLIAN DREW, Judge.

MARGARET ROSETTI, Judge.

BOND ELECTION PRECINCT NO. 2

shall include all that portion of County Election Precincts: Walnut 2, 3; Union 1, 7, 9, 19; Robertsville 2; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Cambrian School, 481 East Casey Road, Campbell, California.

Officers of Election for said Bond Election Precinct:

GENEVIEVE N. HELMBOLD, Inspector.

WANDA LUHRING, Judge.

EVELYN ESTABROOK, Judge.

BOND ELECTION PRECINCT NO. 3

shall include all that portion of County Election Precincts: Campbell 1, 2, 3, 4, 7, 8, 9, 11, 12, 13; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Campbell Union High School, One West Campbell Avenue, Campbell, California.

Officers of Election for said Bond Election Precinct:

ARVA KNOWLES, Inspector.

HELEN RICE, Judge.

VIRGINIA KOLZE, Judge.

BOND ELECTION PRECINCT NO. 4

shall include all that portion of County Election Precincts: Moreland 1, 2, 8, 10; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Cypress School, 403 South Cypress Avenue, San Jose, California.

Officers of Election for said Bond Election Precinct:

HELEN ANDERSON, Inspector.

MARY HERRGOTT, Judge.

JOYCE BROWN, Judge.

BOND ELECTION PRECINCT NO. 5

shall include all that portion of County Election Precincts: San Tomas 1, 4; Saratoga 9; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at El Quito Park School, Bucknall Road and Paseo Presada, Saratoga, California.

OFFICERS OF ELECTION for said Bond Election Precinct:

VERA B. PHILLIPS, Inspector.

LORRAINE O'CEANAS, Judge.

DELMA HOLMES, Judge.

BOND ELECTION PRECINCT NO. 6

shall include all that portion of County Election Precincts: Hamilton 1, 2, 3, 4; Campbell 5, 6, 10; Walnut 1, 4; Gardner 2, 3, 4; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Hamilton School, 336 East Hamilton Avenue, Campbell, California.

Officers of Election for said Bond Election Precinct:

PHYLLIS THULL, Inspector.

JOAN DAVIDSON, Judge.

EVELYN CLARK, Judge.

BOND ELECTION PRECINCT NO. 7

shall include all that portion of County Election Precincts: Maypark 2, 6, 8, 10, 11, 12, 13, 14, 15, 16; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Moorpark School, 649 Thornton Way, San Jose, California.

Officers of Election for said Bond Election Precinct:

FRANCES N. GINNEY, Inspector.

OLGA WOMER, Judge.

PEARL R. SIDENSOL, Judge.

BOND ELECTION PRECINCT NO. 8

shall include all that portion of County Election Precincts: Moreland 4, 5, 9, 11; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Moreland School, Payne and Saratoga Roads, San Jose, California.

Officers of Election for said Bond Election Precinct:

DOROTHY E. S. HARP, Inspector.

ELAINE ROBERTSON, Judge.

ZELDA LISENBY, Judge.

BOND ELECTION PRECINCT NO. 9

shall include all that portion of County Election Precincts: Union 5, 10, 12, 16, 17, 18; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Parker School, Union Avenue, Los Gatos, California.

Officers of Election for said Bond Election Precinct:

PEGGY MEYERS, Inspector.

HILDA NESBITT, Judge.

EVELYN FOSKETT, Judge.

BOND ELECTION PRECINCT NO. 10

shall include all that portion of County Election Precincts: San Tomas 2, 3, 5; Farwell; Vineland 5; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Quito School, 500 Quito Road, Campbell, California.

Officers of Election for said Bond Election Precinct:

ANITA D. PERATA, Inspector.

PATRICIA R. LANDIS, Judge.

IRENE HARPER, Judge.

BOND ELECTION PRECINCT NO. 11

shall include all that portion of County Election Precincts: Vineland 1, 6, 7, 8, 9, 10; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at San Tomas School, 1100 Allendale Avenue, Campbell, California.

Officers of Election for said Bond Election Precinct:

JULIANA CARDELLINO, Inspector.

EVA F. ANDERSON, Judge.

RUTH DUUS, Judge.

BOND ELECTION PRECINCT NO. 12

shall include all that portion of County Election Precincts: Union 2, 4, 6, 11, 13, 15; Robertsville 3; Guadalupe; lying within the boundaries of the Campbell Union High School District.

POLLING PLACE therein shall be at Union School, Los Gatos-Almaden Road, Los Gatos, California.

Officers of Election for said Bond Election Precinct:

CORA TODD, Inspector.

PATRICIA G. HERBERT, Judge.

BARBARA AGEE, Judge.

Each qualified elector of said Campbell Union High School District shall be entitled to vote only in the School District Bond Election Precinct of which he is a resident.

The governing board of the School District shall meet on the seventh day after the election at its usual meeting place at 2:00 o'clock P. M. and publicly canvass the returns.

IN WITNESS WHEREOF, we have hereunto set our hands this 15th day of September 1953.

JOSEPH V. GOMES

WM. N. LLOYD

G. K. SCHRADER

EMERSON M. ARENDS

RAYMOND B. BISHOP, Members of the Governing Board of Campbell Union High School District, of Santa Clara County, California.

Pub. 10/29; 11-5, 12, 19.

We Give J&A Green Stamps

FOLLOW THE LEADER TO GREATER Savings

"Beat the Price by Saving Twice"

Every Day at **J&A Food Mart**

Specials for Thurs., Fri., Sat.—November 19, 20, 21

BORDEN'S NON-SUCH MINCE MEAT You Want for the Holidays! 28 oz. Jar 41¢	OCEAN SPRAY CRANBERRY SAUCE A Thanksgiving MUST! Tall Can 20¢
BISQUICK 40 oz. pkg. 41¢	Margarine HOLIDAY 2 lbs. 42¢
Just in Time for Christmas! A STORY BOOK DOLL WITH EACH PURCHASE OF TWO PACKAGES OF LARGE SIZE	
Fruits & Vegetables SWEET POTATOES or YAMS 2 lbs. 21¢ BANANAS 2 lbs. 29¢	CHOICE MEATS Lean GROUND BEEF lb. 45¢ 3 lbs. \$1.00 Grade A Bottom ROUND STEAK lb. 69¢ Grade A CHUCK ROAST lb. 39¢

J & A FOOD MART

369 E. Campbell Avenue

How to make good telephone service even better....



memo to a popular 'teen-ager'...

Dear Susan: We're leaving this little note for you to read the next time you're at the telephone. We want you to know we're delighted that the telephone rings so often for you these days ... and that you have so many friends to call. But we hope you'll remember that we share this line with our telephone neighbors. They like to use it, too. And, of course, we know you'll keep in mind that no one can call us as long as the line is tied up. Lovingly, Mother and Dad.

Pacific Telephone

CAMPBELL REGISTER

Mrs. D. LEONARD DETRICK of Payton avenue entertained at luncheon recently. Visiting were Sally's mother, Mrs. T. C. HOWEN of Ryer Island, and sister, Mrs. MAREN CHAMPION of Alameda.

The CAMBRIAN METHODIST YOUTH FELLOWSHIP entertained the Burlingame MYF at an evening meeting, Sunday, Nov. 15th at the Cambrian Park Methodist of the Santa Clara Democratic Council recently.

Mr. and Mrs. JAMES DRISCOLL of Payton avenue spent a week in Watsonville recently. Mrs. Driscoll visited friends while Mr. D. made preparations for the new business he will soon open in the Watsonville area.

LEGAL NOTICE

PC-166 (Rev. 6/53)
Bd. Notice of Hearing—OPL

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the County of Santa Clara Planning Commission, State of California, did, by a resolution thereof adopted on the 4th day of November, 1953, approve certain proposed amendments to Ordinance No. 84 of said County, which proposed amendments will establish official plan lines along Santa Clara-Los Gatos Road between the City Limits of the City of Campbell and Stevens Creek Road, and did recommend that the Board of Supervisors of said County adopt the same, which proposed amendments consist of the proposed addition of said ordinance of a section map entitled, "Twenty-second Unit of the Street and Highway Plan, being a part of the Master Plan of Santa Clara County, State of California", and a map entitled "Official Plan Lines of Santa Clara-Los Gatos Road between the City Limits of the City of Campbell and Stevens Creek Road, being a part of the Street and Highway Plan of the Master Plan of Santa Clara County, State of California," together with all notations, information and data contained on said maps-certified copies of which maps are on file in the office of the County Clerk in the Court House, San Jose, California, attached to a certified copy of said resolution to which maps reference is hereby made for the particulars thereof.

NOTICE IS HEREBY FURTHER GIVEN that said Board of Supervisors had set a certain time and place for a public hearing on said proposed amendments, at which time and place any and all persons interested therein may appear and be heard thereon, which time and place is as follows:

At the hour of 11 a. m. on the 30th day of November, 1953, in the Court House, San Jose, California.

RICHARD OLSON, Clerk,
Board of Supervisors, County of Santa Clara, State of California

Pub. 11/19/53

Cow Manure, Weed free
75c sack—10 sacks \$7.00
VASONA NURSERY
L.G.-Santa Clara (Winchester)
Road, Ph. FR 8-2741

Campbell-Fremont Co-Championship SCVAL Tie Seen

Only the Thanksgiving Day classic with Los Gatos remains in the way of a repeat Campbell-Fremont co-championship in the SCVAL football league, following Campbell's 19-0 win over Washington High School last Friday, and Fremont's 21-0 victory over Santa Clara, Monday night. The Indians have only Washington to beat in an end season game tomorrow to clinch their share of the championship. The loss to Fremont knocked Santa Clara out of title contention. They have won three and lost two. Their remaining game is with Los Gatos tomorrow night. Both Campbell and Fremont have four wins, no losses and a tie.

Bill Gregg sparked Campbell's 19-0 victory over Washington High School last week, in a game called at the half because of rain. Gregg scored the first two touchdowns, set up the third, and had one scoring gallop of 65 yards called back for an offside penalty.

Larry Sutton also had a 70-yard run with an intercepted pass called back because of a penalty. Don Davis scored the third touchdown halfway through the second quarter after Gregg had set up the play with a 30-yard run. Gregg added the extra point on a line buck.

Railroaders Plan Meet In Los Gatos Tomorrow Evening

Campbell area residents who are interested in any phase of railroading are urged to attend Central Coast Railway Club meetings by club president Russ Cody. "Visitors are welcome at all meetings," he emphasized.

A member of diesel manufacturing Electro-Motive's engineering staff will relate the story of the diesel-electric locomotive at the coming meeting, Friday evening, November 20.

Hammond will tell of the early history and development of the diesel-electric besides giving comparisons between modern steam engines and the new power of the railroads. He will also discuss present-day problems of the diesel-electric and tell how they are being met.

Central Coast Railway Club meets regularly at 7:30 p. m. on the third Friday of each month in the basement of the Eastside San Jose Public Library at the corner of E. Santa Clara and 23rd streets in San Jose. Refreshments follow the evening's program.

Too Late To Classify

1940 Chrysler Saratoga. 5 Good tires, radio, heater, good motor.
FR 8-4186 11-26

CHRISTMAS CARDS

Either from Albums or Boxed Assortments.

DAVE RIBBLE'S
CAMPBELL
STATIONERY

200 E. Campbell Ave.

Blooming

Roses

Plant Yours NOW!

also Complete line of Gardener's Supplies

CARMAN'S NURSERY

FR 8-2591
640 South San Jose-Los Gatos Hwy, Campbell
Closed Thursday
Open Sunday

Clyde L. Fischer, Jack G. Fischer, Roger Darling, Gilbert Krug

**Darling - Fischer - Krug
MEMORIAL CHAPEL**

(MORTUARY)

OUR SERVICE—A Sacred trust, reverent care of your loved ones.

151 E. Campbell Ave.

Ph. FR 8-0061 - 62

if
wishing
won't

saving

CAMPBELL TRADING STAMPS

WILL save plenty of money--budget-wise families are learning every day how simple it is to
SAVE 3% ON ALL PURCHASES MADE AT

ACCORDI'S APPLIANCE
207 E. Campbell Ave.

ALGAR'S PHARMACY
36 E. Campbell Ave.

BOTT'S GARAGE
11 So. Central Ave.

BUD'S TEXACO SERVICE
98 So. Winchester Rd.

CAMPBELL CLEANERS
180 E. Campbell Ave.

CAMPBELL HARDWARE CO.
255 E. Campbell Ave.

CAMPBELL MUSIC CENTER
48 E. Campbell Ave.

CAMPBELL NURSERY
Winchester Rd. & Latimer Ave.

CAMPBELL RICHFIELD SERVICE
101 So. Winchester Rd.

CAMPBELL SPORT SHOP
236 E. Campbell Ave.

Campbell Upholstery & Glass Co.
23 So. Winchester Rd.

CAMPBELL USED FURNITURE CO.
95 E. Campbell Ave.

CAMPBELL VARIETY STORE
286 E. Campbell Ave.

CAMPBELL WASHETTE
361 E. Campbell Ave.

CAMBRIAN ASSOCIATED SERVICE
639 So. San Jose-Los Gatos Rd.

CLARK'S DRUG STORE
299 E. Campbell Ave.

CORNET 5c-10c-25c STORE
Cor. Campbell & Central Aves.

Curry Plumbing, Heating, & Sheet Metal
75 So. Winchester Rd.

GLEN'S CHEVRON SERVICE
1 So. Winchester Rd.

GUARANTEE SHOE STORE
218 E. Campbell Ave.

HAMMER REFRIGERATION
419 E. Campbell Ave.

JAMES' RARE PLANT NURSERY
605 So. San Jose-Los Gatos Rd.

JEFFERS' MEN & BOYS' WEAR
244 E. Campbell Ave.

McREYNOLDS SHELL SERVICE
2 So. Winchester Rd.

MODERN SHOE REPAIR SHOP
211A E. Campbell Ave.

NELSON GRAIN & SUPPLY CO.
201 E. Campbell Ave.

ORCHARD CITY APPLIANCE
340 No. Central Ave.

RACHEL'S WOMEN'S WEAR
294 E. Campbell Ave.

RHEA'S GOLDEN RULE
268 E. Campbell Ave.

ROZANNE SHOP
225 E. Campbell Ave.

SCHOENBERGER SHELL SERVICE
Cor. Campbell & Central Ave.

STORY'S AUTOMOTIVE SERVICE
52 Railroad Ave.

STRONG PAINT CO.
42 E. Campbell Ave.

TNT VARIETY STORE
24 E. Campbell Ave.

VERLE O. GRIZZLE, JEWELER
267 E. Campbell Ave.

WESTERN AUTO SUPPLY CO.
50 E. Campbell Ave.

WESTERN GRAVEL CO.
Kennedy & Railroad Ave.

WINCHESTER HARDWARE
87 So. Winchester Rd.



LEGAL NOTICE

CAMBRIAN SCHOOL DISTRICT
CONSOLIDATED SPECIAL
BOND ELECTION AND SPECIAL
APPORTIONMENT AUTHORIZATION ELECTION
NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of the Cambrian School District of Santa Clara County, State of California, that in accordance with the provisions of the Education Code of the State of California governing such elections, a special bond election and a special apportionment authorization election have been called to be held and the same will be held at the places herein-after designated in said Cambrian School District of Santa Clara County, State of California, on Tuesday, the 15th day of December, 1953, from the hour of 7:00 o'clock A. M. of said day until the hour of 7:00 o'clock P. M. of said day, during which period of time the polls will be kept continuously open, at which time and place there will be submitted to the qualified electors of said Cambrian School District of Santa Clara County the following propositions:

Proposition No. 1

Shall the Cambrian School District of Santa Clara County incur a bonded indebtedness in the sum of Two Hundred Thousand Dollars (\$200,000.00) for the purpose of raising money for the following purposes (which are hereby united and shall be voted upon as one single proposition), to-wit:

The purchasing of school lots. The building or purchasing of school buildings.

The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs. The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity.

The supplying of school buildings with furniture or necessary apparatus of a permanent nature.

The permanent improvement of the school grounds.

The carrying out of the projects or purposes authorized in Section 18010 of the Education Code: to-wit: Providing sewers and drains adequate to treat and/or dispose of sewage and drainage on or away from each school property.

Proposition No. 2

Shall the governing board of the Cambrian School District of Santa Clara County be authorized to accept and expend an apportionment in an amount not to exceed Six Hundred Thousand Dollars (\$600,000.00) from the State of California under and subject to the provisions of Chapter 19 of Division 3 of the Education Code, which amount is subject to repayment as provided by said Chapter?

Said bonds proposed to be issued and sold shall bear interest at a rate of not exceeding five per cent (5%) per annum, which interest shall be payable annually for the first year said bonds are to run and semi-annually thereafter.

The number of years the bonds, or any series thereof, are to run shall not exceed 25 years from the date thereof or the date of such series thereof.

That the special bond election hereby called has been and the same is hereby consolidated with the special apportionment authorization election hereby called within the territory, affected by said consolidation, to-wit, the Cambrian School District of Santa Clara County; that the election precinct, polling place and voting booths shall be the same, and only one form of ballot shall be used thereat which shall be in the form provided by the Board of Trustees of said Cambrian School District of Santa Clara County for use at said consolidated special bond election and special apportionment authorization election on which shall be set forth

the propositions hereby submitted to the qualified electors of said school district. That the election officers shall be the same for each election and that said election shall be held in all respects as if there were only one election.

That the polling place herein-after mentioned is hereby designated and selected by the Board of Trustees of the Cambrian School District of Santa Clara County as the place within said Cambrian School District of Santa Clara County, State of California, where such election must and will be held.

For the purpose of holding said election, the Cambrian School District shall be and is hereby established as the Special Election Precinct, numbered one, and the persons hereinafter named, being competent and qualified electors of said school district, are hereby appointed officers of election as hereinafter designated, to serve in their Special Election Precinct as hereinafter set forth, and said Officers of Election shall conduct said election and make returns thereof pursuant to law.

The voting precinct, polling place, and election officers, duly designated and appointed are as follows:

SPECIAL ELECTION PRECINCT NO. 1.

shall include all those portions of County Election Precincts: Campbell 1; Robertsville 2, 3; Union 1, 5, 7, 9, 10, 11, 12, 17, 19; and Walnut 2, 3, 4, lying within the bound-

aries of the Cambrian School District of Santa Clara County, California.

POLLING PLACE therein shall be the Cambrian School, 481 East Casey Road, Campbell, California. OFFICERS OF ELECTION for said Special Election Precinct: Inspector: Genevieve N. Helmbold

Judge: Evelyn M. Nigl Judge: Wanda P. Lühring

Each qualified elector of said Cambrian School District shall be entitled to vote only in the Special Election Precinct of which he is a resident.

The governing board of the school district shall meet on the seventh day after the election at its usual meeting place at 8:00 o'clock P. M. and publicly canvass the returns.

The said election is to be held in accordance with the provisions of the Education Code of the State of California, governing said elections.

IN WITNESS WHEREOF, we have hereunto set our hands this 1st day of October, 1953.

FRANK L. STEINDORF
WILLIAM C. SARTORETTE
NORMAN B. HOUGE
Governing Board of Cambrian School District of Santa Clara County, California.

ATTEST:
FRANK L. STEINDORF
Clerk of the Board of Trustees of Cambrian School District of Santa Clara County, California
Pub. Nov. 12, 19, 26, Dec. 3, 1953

Newcomers

Thomas Martin Chargin is five days old today. He was born Saturday, November 14, at 3:20 a. m. to Mr. and Mrs. John M. Chargin of 105 Memory Lane. The new baby joins a family of three other children, William 5, Michael 4, and Jeanne 2. At birth the latest addition to the Chargin family weighed eight pounds, ten ounces. Both mother and baby returned home yesterday and are doing fine friends report. The baby's dad is Chairman of the Campbell City Planning Commission and an attorney with offices in San Jose.

A grandson of Mrs. Rex K. Fuller and the late Rex Fuller was born Wednesday, November 11, to proud parents, Mr. and Mrs. W. Wayne Sorensen of San Jose. The little fellow, Erik Wayne, weighed seven pounds eight and one half ounces and is the joy of both households.

Walters

The Joel C. Walters, of 651 Polard Road, Campbell recently welcomed a new addition to the family, a girl, Robin Aleena.

Bakich

Lou Anne is the latest addition to the family of Mr. and Mrs. A. V. Bakich of 111 Bland avenue.

Bane

The T. J. Bane of 142 Railway avenue, welcomed a new baby, a boy, Leal, home from the hospital recently.



Free Turkey
with purchase of
Any Stove



Free Photograph
Come in today and ask
about our Free
PHOTOGRAPH Offer
for any member of the
family...
See Us Today
No Purchase Necessary

before Christmas

RURAL GAS & APPLIANCE CO.

611 San Jose-Los Gatos Rd. FR 8-3143

OPEN THURSDAY NIGHTS TILL 9

Benson's
CAMPBELL CLEANERS
USE YOUR XMAS SWEATER
GIFT ORDER THIS WEEK

SARATOGA

Theater UN 7-3026

Thur., Fri., Sat.—Nov. 19-20-21

'The Blazing Forest'

3D Inferno—Technicolor

Sun to Wed—Nov. 22 to 25

3D — 'Devil's Canyon'

3D Melody—Technicolor

'Woman Is Dangerous'

Joan Crawford, Dennis Morgan

COMPLETE LINE OF
ARTISTS' SUPPLIES
FOR STUDENTS AND
PROFESSIONAL ARTISTS
Northgate Drug Store
449 N. Santa Cruz, Los Gatos
Ph. ELgato 4-9753 till 9 p. m.

Village Camera Shop
318 N. Santa Cruz Ave.
Los Gatos Ph. ELgato 4-4243
Complete Photographic Service
All Leading Brands Cameras,
Projectors, Developing Printing

LOAM .. \$200 yd.

Fill Dirt & Rock \$1.50 yd.

SLAG \$2.00 yd.

Pea Gravel, Drain Rock, Sand

Prices Per Load

Quick, courteous delivery

of small orders

BULLDOZING - HOME SITES

ROADS - EXCAVATING

LARK SHRADER

EL 4-1893 118 Loma Alta

EL 4-3460

J. HENRY HELSER & CO.

is proud
to announce the affiliation of

Col. L. M. Bricker

as Assistant
for the Company

J. HENRY HELSER & CO.

INVESTMENT MANAGERS



21285 Big Basin Way
Saratoga, California - Phone UN 7-3395

CONCRETE that INSULATES



ZONOLITE

Makes warm,
Dry Floors

In New or Old
Buildings!

WESTERN GRAVEL

Railroad and Kennedy Ave.
(3 blocks south of Campbell
Ave.) Ph. FR 8-3456

READY-MIXED CONCRETE
ROCK - SAND - GRAVEL
SANDY LOAM - MASONRY
SUPPLIES - PLASTERING...
MATERIAL - GYPSUM...
WALLBOARD - INSULATION

Campbell's SOUPS

Meat Variety 3 cans 49¢

Vegetable Variety 3 cans 38¢

TUNA

WHITE STAR—Bite Size

3 cans

\$1

OCOMA CANNED

WHOLE Chicken

\$1 49¢

MAXWELL HOUSE

Coffee

lb. 89¢

GOLD MEDAL

Flour

10 lbs. 98¢

Nucoa

lb. 28¢

DR. ROSS'S
HORSE MEAT

2 for 39¢

GRANT'S
TOP QUALITY
Means

MEATS

THE VERY BEST

LOIN—3 lb. average
PORK ROAST

lb. 59¢

Center Cut
PORK CHOPS

lb. 75¢

BEEF
RIB STEAK

lb. 79¢

LEAN
GROUND BEEF

lb. 39¢

LEAN—1 lb. pkg.
SLICED BACON

lb. 65¢

BORDEN'S
MINCE MEAT

28 oz. jar 47¢

OCEAN SPRAY
CRANBERRY SAUCE

2 cans 39¢

LIBBY—2½ size can
PUMPKIN

2 for 31¢

ALL DELICIOUS FLAVORS

JELLO

6 pkgs. 47¢

RED & WHITE
SHORTENING

3 lb. can 81¢

CARNATION Tall Cans

Milk

3 for 41¢

RED & WHITE—24 oz.

SALAD Oil

53¢

Fill Out Entry Blanks To

WIN

a 21-inch RCA VICTOR

TELEVISION

See It On Display

TO BE GIVEN AWAY

DECEMBER 17

PRODUCE

Large 176 size Blue Goose

ORANGES

5 lbs. 39¢

Large Crisp Utah type

CELERY

lb. 5¢

Firm Vine Ripe

TOMATOES

lb. 10¢

OPEN

WEEKDAYS

8:30 a.m. till 9 p.m.

SUNDAYS

9 a.m. till 8 p.m.

For Your
SHOPPING
CONVENIENCE

Lou Mel's MARKET
WINCHESTER SHOPPING CENTER
Corner Winchester Stevens Creek Rd

Serving Campbell Since 1895
The Campbell Press
 Published every Thursday
 at Campbell
 Santa Clara County, California
 Publishers: Lester E. Lafferty
 Clifford T. Cassidy
 Editor: Lou Murphy
 Member California Newspaper
 Publishers' Assn., Inc.
 Entered as Second Class Matter
 September 30, 1904 at Campbell, Calif.
 under Act of Congress, March 3, 1879
 Determined a Newspaper of General
 Circulation by Judgment and Decree of
 Superior Court of Santa Clara County
 Decree Number 84048
 Ph. FRanklin 8-0082, 0083

Christmas Tea Is Planned By Garden Club

Members of Campbell Garden Club will open the Holiday season with a Christmas Tea December second from 2 p. m. to 4 p. m.

In keeping with the Yuletide spirit, an exchange of home grown plants will be made among members.

Committee chairmen are as follows: F. Edwards (entrance decor); Mrs. Melvin K. Cotton, publicity; E. R. Miller, invitations; Roy Witt, Tranberg, hostesses; Roy Sindell, decorations; P. V. Linoto, refreshments; Mark McGlynn, clean-up; and Mrs. Charles Smith, chairman of the program.

Dancers To Meet

Rosemary Home and School Club square dancing class will meet this Friday evening, November 20, at 7:30 p. m. in the Multi-purpose room of Rosemary School under the leadership of Bob Owsley.

Mr. Donald Gilbert, chairman of the Ways and Means committee of the club, reminds parents and friends everyone is welcome to join the evening's activities. The child care program will be in effect as usual and refreshments will be served during the evening.

Money realized from these class socials is used for the improvement of school grounds and purchase of school equipment.

Thanksgiving Whist Saturday At Saratoga

The Sacred Heart Ladies Guild of Saratoga is sponsoring their annual Thanksgiving Whist to be held Saturday night November 21st at the Oddfellows Hall on Oak St. in Saratoga. The game will commence at 8:00 o'clock.

In keeping with the holiday theme, five turkeys will be awarded, plus a basket of groceries and assorted homemade cakes. Refreshments will be served between the end of the game and the presenting of the prizes.

Neighbor's Club Slate Annual Birthday Dinner

Plans are being made for the annual birthday dinner of the WE AND OUR NEIGHBORS CLUB to be held November 21st at the Clubhouse on Union and Almaden road.

The We and Our Neighbors Club, founded in 1891, has the distinction of being the oldest Federated Women's club in the Santa

Clara Valley, and one of the oldest in California.

Members and their families will enjoy a potluck dinner with Mrs. R. A. Mirassou, president, in charge of the evening event.

Mrs. Arthur Downing Jr. is planning an entertainment program for both adults and children of the group participating.

Mr. and Mrs. CHARLES PUGH of Weeth Drive are entertaining Miss PATRICIA JOO of San Francisco, fiancée of their son, LEONARD.

Sunday dinner guests at the Pugh residence were Mr. and Mrs. HENRY LEBER of Castro Valley. The Leber's visited their new

grandson while here, little Wm. RINEHART, born November 12 at San Jose Hospital.

Mr. and Mrs. JESS SMITH and family of Charmeran avenue have returned from an eastern trip and an enjoyable visit with Hedy's mother, Mrs. A. WISNIEWSKI in Washington, D. C.

McKinley-Young Elec.
 Electrical Contractors
 Residential — Industrial
 Trouble Shooting
 372 N. Central Ave., Campbell
 Phone FRanklin 8-5900

SPECIAL Thanksgiving DINNER \$2.75

INCLUDING...
 Assorted Hors d'Oeuvres—Tossed Green Salad
 Cream of Chicken Soup—Homemade Ravioli
ROAST TOM TURKEY
 Savory Dressing — Giblet Gravy
 Cranberry Sauce
 Creamed Green Peas — Sweet Potatoes
 Buttered Turnips — Sweet Pickled Figs
 Pumpkin Pie with Whipped Cream
 Ice Cream or Sherbet
 Coffee

LA HACIENDA INN

On Beautiful Los Gatos-Saratoga Highway
 For Reservations—ELgato 4-9721

TAKE ADVANTAGE OF REAL SAVINGS ON QUALITY MERCHANDISE

DURING OUR ANNIVERSARY SALE NOVEMBER 19-20-21

SAVE 1/3 of listed retail price on all DAN RIVER and Avondale handi-cuts, 3 to 5 yard pieces of percales, chambrays, checks, stripes and plain colors, cut at the mill.
 20% on all plastic drapes, table covers, plastic and cotton aprons
 10% on any amounts paid in cash on your Christmas layaway

OTHER SPECIAL SALE VALUES INCLUDE:

Boys' Wrangler Jeans, Sizes 6-12	2.49	RENWAL plastic Fireboats and	
4 pair Boys' Socks, to size 10 1/2	1.00	Fire Trucks	98c
4 pair Girls' Anklets, reg. 29c each	1.00	STRUCTO all metal dump truck	2.98
4 pair Ladies' Nylons 51/15, dark seam, 1st qual.	2.98	All Metal SCOOTER, any size	1.98
All Wool White Stoles	2.49	5c PEDIGREE pencils	39c doz.
White Angora Caps	1.59	ENAMEL ROASTER	
10c Dish Cloth	6 for 49c	6-Lb. Turkey Size	ea., 1.00
15c Dish Cloth	4 for 49c		
25c Dish Cloth	2 for 39c		

Be Sure To Ask For Your Free Copy of Our Toy Book And Campbell Trading Stamps

CAMPBELL VARIETY

(NEXT TO THE BANK)

PHONE FR 8-3619

OPEN THURSDAY AND FRIDAY NIGHT UNTIL 8:00 P.M.

KRON — Channel 4
 KPIX — Channel 5
 KGO — Channel 7

YOUR WEEKLY T.V. GUIDE

Effective
 Nov. 19 through
 November 26

—Presented by—

LEONARD'S

JUST 60 SECONDS

and WASHDAY'S over!



World's only ALL-IN-ONE Washer-Dryer

Washes and completely dries your clothes in a single, unattended operation. Makes washday just a flick of the dials!

The sensational new Bendix Duomatic is the world's greatest work and space saving automatic home laundry. It's only 36 inches wide—can be placed in your kitchen, recreation room, bathroom... wherever you want it! Lint, heat and moisture are automatically flushed down the drain—room stays cool, dry and comfortable.

COME IN FOR DEMONSTRATION!
 Easy Budget Terms

\$499.95

SAFE FOR THE NEW MIRACLE FABRICS

Bendix Tumble-Action is the ONLY Automatic washing method proven safe for the new miracle fabrics! It's gentle as hand washing. The Bendix Automatic Dryer with Exclusive Pow-R-Vent provides low-temperature, high airflow drying. Safe for Miracle Fabrics—leaves them soft, sun-fresh.

COME IN NOW! EASY TERMS!
 LIBERAL ALLOWANCES!

BENDIX HOME APPLIANCES Div. of AICO Mfg. Corp.



BENDIX "PERFECT PAIR" TUMBLE-ACTION WASHER AND AUTOMATIC DRYER

Because both washer and dryer are so completely automatic, a big 9-pound load of laundry requires your attention for less than a minute, with the Bendix "Perfect Pair"! The Tumble-Action Washer automatically washes, triple rinses, and damp-dries a 9-pound load, then shuts itself off. The Bendix Automatic Dryer gently tumbles your things through a steady stream of fresh, warm air, and shuts off when they are just right for ironing—or completely dry, ready to fold and put away, as you may choose.

MATCHED
 TUMBLE-ACTION
 WASHER, AND
 AUTOMATIC DRYER,
 ONLY
\$539.90

OPEN MONDAY AND THURSDAYS EVENINGS
 Harold Estensen and Leonard Estensen
LEONARD'S
 381 So. First Street, San Jose
 Phone CY 2-0458

KRON-TV Channel 4

Thursday, Nov. 19

8:55—Morning Prayer
 9:00—Morning Prayer
 10:00—Ding dong school
 10:30—Glamour Girl
 11:00—Hawkins Falls
 11:15—The Bennetts
 11:30—3 Steps to Heaven
 11:45—Follow your heart
 12:00—Home Kitchen
 1:00—Golden G'te p'ly'se
 2:00—Designs for leisure
 2:30—Exclusively yours
 3:00—Kate Smith
 4:00—Welcome traveler
 4:30—On your Account
 5:00—Atom Squad
 5:15—Gaby Hayes
 5:30—Howdy Doody
 6:00—Capt. Zorro
 6:15—Adventure Time
 6:30—Crusader Rabbit
 6:45—Science Laboratory
 7:00—Circus Kid
 7:30—Dinah Shore
 7:45—News Caravan
 8:00—Groucho Marx
 8:20—T-Men in Action
 9:00—Dragnet
 9:30—Ford Theater
 10:30—Lead 3 Lives
 11:00—Owl Theater
 11:45—Club 4
 12:15—Chronicle News
 12:20—Evening Prayer

KPIX-TV Channel 5

Thursday, Nov. 19

9:15—Program Hilites
 9:30—KPIX Kitchen
 10:30—Sandy Spillman
 11:00—I'll Buy That
 11:30—House Party
 12:00—The Big Payoff
 12:15—Wanda Ramey
 12:30—Movie Matinee
 12:40—D. Courtney show
 2:00—Strike It Rich
 2:30—Arthur Godfrey
 3:15—Patty Prichard
 3:30—Garry Moore
 4:00—Valiant Lady
 4:15—Guiding Light
 4:30—Love of Life
 4:45—S'rch fr 'm'm'r'w
 5:00—Captain Video
 5:15—Deputy Dave
 5:30—Capt. Fortune
 6:00—Deputy Dave
 6:15—Linkletter & Kids
 6:30—Doug Edwards
 6:45—Jane Froman
 7:00—Hoffman hayride
 7:30—Life Begins at 80
 8:00—Meet Mr. McNulty
 8:30—4 Star Playhouse
 9:00—Lux Theater
 9:30—Big Town
 10:00—Phillip Morris
 10:30—William Winter
 10:45—Sports Table
 11:00—Late Show

KGO-TV Channel 7

Thursday, Nov. 19

9:50—News
 10:00—M. Carter cookb'k
 10:30—Physical Charm
 11:00—Romance Hour
 12:30—Melodies & money
 1:00—Turn to a friend
 1:30—Ern Westmore
 2:00—Let's go shopping
 2:30—Chef's Kitchen
 3:30—Western Film
 4:30—Les Malloy
 6:00—Hopalong Cassidy
 6:30—Kraft Theater
 7:30—Lone Ranger
 8:00—Quick as a Flash
 8:30—Where's Raymond
 9:00—Film
 9:30—Laurel & Hardy
 10:30—Big Ten Hilites
 11:00—Bob Fouts
 11:05—Eagle Theatre

KPIX-TV Channel 5

Friday, Nov. 20

9:15—Program Hilites
 9:30—KPIX Kitchen
 10:30—Sandy Spillman
 11:00—Double or nothing
 11:30—Art Linkletter
 12:00—The Big Payoff
 12:15—Del Courtney
 2:00—Strike It Rich
 2:30—KPIX Feature
 3:00—Bob Crosby
 3:15—Patty Prichard
 3:30—Garry Moore
 4:00—Valiant Lady
 4:15—Guiding Light
 4:30—Love of Life
 4:45—S'rch fr 'm'm'r'w
 5:00—Captain Video
 5:15—Deputy Dave
 5:30—Capt. Fortune
 6:00—Deputy Dave
 6:15—Linkletter & Kids
 6:30—Doug Edwards
 6:45—Jane Froman
 7:00—Hoffman hayride
 7:30—Life Begins at 80
 8:00—Meet Mr. McNulty
 8:30—4 Star Playhouse
 9:00—Lux Theater
 9:30—Big Town
 10:00—Phillip Morris
 10:30—William Winter
 10:45—Sports Table
 11:00—Late Show

KRON-TV Channel 4

Friday, Nov. 20

9:15—Program Hilites
 9:30—KPIX Kitchen
 10:30—Sandy Spillman
 11:00—Double or nothing
 11:30—Art Linkletter
 12:00—The Big Payoff
 12:15—Del Courtney
 2:00—Strike It Rich
 2:30—KPIX Feature
 3:00—Bob Crosby
 3:15—Patty Prichard
 3:30—Garry Moore
 4:00—Valiant Lady
 4:15—Guiding Light
 4:30—Love of Life
 4:45—S'rch fr 'm'm'r'w
 5:00—Captain Video
 5:15—Deputy Dave
 5:30—Capt. Fortune
 6:00—Deputy Dave
 6:15—Linkletter & Kids
 6:30—Doug Edwards
 6:45—Jane Froman
 7:00—Hoffman hayride
 7:30—Life Begins at 80
 8:00—Meet Mr. McNulty
 8:30—4 Star Playhouse
 9:00—Lux Theater
 9:30—Big Town
 10:00—Phillip Morris
 10:30—William Winter
 10:45—Sports Table
 11:00—Late Show

KRON-TV Channel 4

Saturday, Nov. 21

10:00—Press box Revue
 10:15—Football
 11:00—Scoreboard
 11:15—F'b'll USC-UCLA
 1:30—Western Time
 2:00—Sat. Matinee
 2:30—Terry & Pirates
 3:00—Ethel & Albert
 5:30—Amateur Hour
 6:00—Show of Shows
 7:30—Your Hit Parade
 8:00—Deag Fairbanks
 8:30—Movie
 9:45—Home Theater
 11:00—B'x'ng f'm Rainbo
 12:00—Midnight Movie
 1:00—News
 1:05—Evening Prayer

KPIX-TV Channel 5

Saturday, Nov. 21

9:45—Program Hilites
 10:00—Morning comedies
 10:30—Kactus Theater
 11:00—Capt. Midnight
 12:00—Rocket Ranger
 12:30—Space Cadet
 1:00—Lone Ranger
 1:30—Johnny Jupiter
 2:00—Game of Week
 5:00—Animal Show
 5:00—Animal Show
 5:30—Captain Fortune
 6:00—Guide Right
 6:30—Pantomime Quiz
 7:00—Modellon Theater
 7:30—Beat The Clock
 8:00—Jackie Gleason
 9:00—2 for the money
 12:45—Bar 7 Theatre
 10:00—Pro f'tball hilites
 10:30—Plainclothesman
 11:00—Colonel Flack
 11:30—Late Show
 KGO-TV—Channel 7
 Saturday, Nov. 21
 12:00—Jr. Press c'n'r'nce
 1:00—Johobacter
 10:30—Smilin' McConnell
 11:00—Irene Wicker
 12:30—Carnie Comments
 12:45—Bar 7 Theatre
 4:30—Texas Wrestling
 5:00—Animal Show
 5:30—Shoot the Works
 6:00—Garry Moore
 6:45—Spartan Huddle
 7:00—Play of the week
 7:30—Leave it to girls
 8:00—E. E. Carson
 10:00—Max Baer in Persn
 10:15—Main Event
 11:00—Eagle Theatre

KRON-TV Channel 4

Sunday, Nov. 22

10:30—Green Thumb
 10:45—What's Trouble?
 11:00—Mama
 11:30—Frontiers of faith
 12:00—Things to r'm'm'b'r
 1:00—It Happens
 1:30—Excursion
 2:00—Hall of Fame
 3:00—Life in your hands
 3:30—Roy Rogers
 4:00—Kit Carson
 4:30—Occidental theater
 5:00—Comedy Hour
 6:00—TV Playhouse
 7:00—Paul Winchell
 7:30—Mr. Peepers
 8:00—Golden State Movie
 9:15—Mystery Theater
 9:30—Hank McCune
 10:00—Letter to Loretta
 10:30—Man Against Cri
 11:00—Owl Theater
 11:30—News Bulletin
 12:30—Evening Prayer
 KPIX-TV—Channel 5
 Sunday, Nov. 22
 8:45—Program Hilites
 9:00—The Big Picture
 9:30—Neighbors religion
 10:00—Cartoon Cutups
 10:00—Funny Paper
 10:45—Industry on Para
 11:00—Adventy Hopkins
 11:30—Man of Week
 12:00—What in World?
 12:30—Youth Takes Sta
 1:00—Adventy Hopkins
 1:30—Del Courtney
 1:45—Family Features
 3:30—Discovery
 4:00—Dollar a Second
 4:30—Private Secretary
 4:45—Family Features
 5:00—Twenty Questions
 5:30—Church in thy h'se
 6:00—Toast of the town
 6:30—You Are There
 7:00—G. Swanson theat'r
 7:30—What's My Line
 8:00—Toast of the town
 9:00—Dangerous assign.
 9:30—Candy Theater
 10:00—Wm. Winter
 10:30—Rock King
 11:00—Let's look at books
 11:30—Late Show
 9:30—Candy Theater
 10:00—William Winter
 KGO-TV—Channel 7
 Sunday, Nov. 22

KRON-TV Channel 4

Friday, November 20

8:55—Morning Prayer
 9:00—Morning Matinee
 10:00—Ding Dong School
 10:30—Glamour Girl
 11:00—Hawkins Falls
 11:15—The Bennetts
 11:30—3 Steps to Heaven
 12:00—Home Kitchen
 1:00—Golden G'te p'ly'se

Your Money Goes Farther When You Buy Through Press Classified Ads

WANT AD RATES

and Information
Dial FRanklin 8-0082 and say "Charge It"
RATES PER 20 WORDS PER INSERTION
One Time \$1.00
Two Times \$1.60
Three Times \$2.00
Low Monthly Rates

To determine space that your ad will take, merely count the words, divide by five to determine the number of lines in your classified advertisement. Numerals such as addresses and telephone numbers, are counted as one word.

Want Ad Deadline—Wednesday 10 a.m.

Miscellaneous

For Sale

SCHWINN BICYCLES — Large selection. Use our lay-away plan for Christmas. We give Campbell Trading Stamps. Campbell Hardware, 255 E. Campbell Ave., FR 8-3348. 11-5tf

FOR SALE — Use our lay-away plan for Xmas gifts. We gift wrap. Campbell Hardware, 255 E. Campbell Ave., FR 8-3348. 11-5tf

BOYS bicycle. Excellent condition. \$25.00

20% off all Nursery Stock except Mums. Pohlhammer Nursery, 108 Union Ave., Campbell. 12-19

Reconditioned bicycles \$10.00 and up. Campbell Hardware Co. We give Campbell Stamps. 12-31

2 new sharkskin nurses uniforms size 14 \$5.00 each. Phone evenings FR 8-3958 11-26

Apt. Size washing machine \$15.00
Small Radio \$15.00, new 22 Mossberg Automatic rifle \$25.00. Call FR 8-2776, 56 So. 4th St. 11-26

Furniture

For Sale

FOR SALE—Electric Refrigerators and Washing Machine, \$10 up. Campbell Hdwe. Open Fri. till 9 p. m. 9-3tf

Buffet, Walnut, good condition. \$25.00 UNION 7-3446 11-26

Automobiles

FOR SALE—1939 Ford Sedan Delivery, fine shape. Call FR 8-4784 evenings, FR 8-3112 days. 11-12tf

'51 Henry J. Best offer. Accept trade '40, '42 Willys. 56 S. 4th St. FR 8-2776 11-26

FOR SALE 1946 Pontiac 6-2Dr. RH and xtras. Tires, Paint, and Motor excellent cond. FR 8-3021 11-26

For Rent

Duplex 2 room, yard. Center Campbell, \$55.00. Utilities inc. FR 8-0107 12-10

Lost & Found

LOST:—6 weeks old black and white pig. FR 8-3977 11-26

Real Estate

FOR SALE—Lg. 6-rm. home, elec. kitchen, 2 baths, 2 hot water heaters, 2 fine patios. Large recreation room. Central heating unit. Sprinkler system, large rear yard fenced with 6' redwood. Call FR 8-4784 evenings; FR 8-3112 daytime. 11-12tf

VETS

Nothing Down

CLOSING COSTS ONLY
3 Bdrms. Westside
2 Car Garages
Hardwood Floors
Front Lawns
Sewers
Curbed Streets
Large Lots
\$10,500 Total

S & S

STONE & SCHULTE
S.J.-L.G. Highway at Union
FR 8-5518

CY 3-3760 CY 4-6903
ELgato 4-1053

J. C. AGOSTINHO
Insurance and Real Estate
Phone FR 8-2573

92 E. Campbell Ave.

Business Serv.

PRIVATE Tutoring in all grammar school subjects. Accredited teacher. G. E. Smith, 21 Sunny-side Ave. Campbell. FR 8-2406. 12-10

LLOYD'S PLUMBING & HEATING, contracting & repairing. San Jose-Los Gatos Highway at Casey Road. CY 7-0089. 10-8tf

PAVING AND GRADING. C. M. LANGFORD, Contractor. Phone FR 8-2311. 11-26

VIRGINIA HARE RUTHERFORD
TEACHER OF PIANO
Phone FRanklin 8-3314 7-3tf

WE WANT TO SERVE YOU—Commercial Printing of all kinds. Call The Campbell Press, FRanklin 8-0082, 21 Dillon. 11-26

GRAY & SON, Contractors
Excavating, Hauling
16160 Hicks Road, Los Gatos
Phone CY 5-4486

STORAGE SPACE — Commercial and domestic for lease. McDonald Van & Storage. Phone EL 4-1345. 194 Saratoga Ave. 11-26

LAWN MOWERS SHARPENED
34 N. 3rd St., Campbell. Ph. FR 8-2218 11-26

Wanted

WILL PAY 10c per copy for limited number of Campbell Press issues of October 8 and 15. Must be in good condition. Campbell Press office, 21 Dillon St. DH

LEGAL NOTICE

MARTIN S. WALSH
919 Bank of America Bldg.,
San Jose 13, California.
Attorney for Plaintiff,
Campbell Office
200 East Campbell Avenue.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA
No. 88592

Action brought in the Superior Court of the State of California, In and For the County of Santa Clara, and the Complaint filed in the Office of the Clerk of Said County of Santa Clara.

HENRIETTA C. CLARK, Plaintiff

vs.

WALLACE A. CLARK, Defendant.

THE PEOPLE OF THE STATE OF CALIFORNIA Send Greetings to **WALLACE A. CLARK**, Defendant.

You are hereby directed to appear and answer the Complaint in an action, entitled as above brought against you in the Superior Court of the State of California, in and for the County of Santa Clara, within ten days after service on you of this Summons, if served within this County, or within thirty days if served elsewhere.

And you are hereby notified that unless you so appear and answer as above required, the said plaintiff will take judgment for any money or damages demanded in the Complaint as arising upon contract, or will apply to the Court for any other relief demanded in this Complaint.

Given under my hand and the Seal of the Superior Court of the State of California, in and for the County of Santa Clara, this 30th day of September, A. D., 1953.

E. T. MCGHEE, Clerk
By **A. J. GALLO**, Deputy Clerk
(SEAL OF COURT)

Pub. Oct. 8 to Dec. 10 (10 times)

Norman A. Stoner,
606 Commercial Bldg.,
San Jose, Calif.
CYpress 3-4426
Attorney for Petitioner.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF SANTA CLARA.

In the Matter of the Application of **THELMER WILLIE MAE BRIGMAN** for Change of Name.

ORDER TO SHOW CAUSE ON APPLICATION FOR CHANGE OF NAME OF INDIVIDUAL.
No. 88883

WHEREAS, **Thelmer Willie Mae Brigman** has filed her petition with

the clerk of this court for permission to change her name from **Thelmer Willie Mae Brigman** to **Cathleen Hillberg**;

NOW, THEREFORE, IT IS HEREBY ORDERED that all persons interested in the matter aforesaid appear in the Department of the Presiding Judge of the said Superior Court at the Courthouse, in the City of San Jose, County of Santa Clara, State of California, on the 24th day of November, 1953, at the hour of 9:30 o'clock A.M. of said day, and then and there to show cause, if any they may have, why said application for change of name should not be granted.

IT IS FURTHER ORDERED that a copy of this order to show cause be published in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, County of Santa Clara, State of California, for four successive weeks next preceding the date set for the hearing thereof.

DATED: October 26, 1953.

W. W. JACKA
Judge of the Superior Court.

Pub. 10-29-11-5, 12, 19-1953

Sales will be held under Sects. 427-428 CVC at 8 a. m. Dec. 5, 1953, at 2081 Lincoln Ave., San Jose, to satisfy liens held at locations of vehicles shown and described as follows: at Box 4E, Madrone, Ply. eng. D19-10585, lic. 9X6585; at 636 S. 1st St., San Jose, Ply. eng. T12523382, lic. 4G7965; Ply. eng. P1023548, lic. 1B27560; Mercury eng. 799A2035229, lic. 4A515; Ply. eng. P94808, lic. 3A15280; Chev. eng. 775967, lic. 4G9914; Chev. eng. ADCA612391, lic. 2B40882; at 521 S. Monterey, Morgan Hill, Ford ID 185569847, lic. 1N86536; at 248 N. Monterey, Gilroy, Chev. eng. AA432674, lic. D44549; at 349 W. Santa Clara St., San Jose, Chev. eng. BA200303, lic. 2G6177; at Box 185, Coyote, Olds eng. G18529, no lic.; Hudson, eng. 90849, Ore. lic. 375792; International, eng. HD213-11801. lic. N46268.

Motor Service Assn., lien sales representative, 2081 Lincoln Ave., San Jose.

Sales will be held under Sects. 427-428 CVC at 2081 Lincoln Ave., San Jose, at 8 a. m. Dec. 5, 1953, to satisfy liens at location of vehicles described as follows: Ford, eng. 18-5350065, Georgia 1953 lic. C73665; Harley-Davidson, eng. 50FL10283, lic. 50455; Dodge eng. D2210322, lic. 3J6754; Buick, eng. 54324903, lic. 1B40428.

Motor Service Assn., lien sales representative, 2081 Lincoln Ave., San Jose.

NOTICE OF SALE
On Monday, the 23rd of November, 1953, at eleven o'clock a. m. on the front steps of the Santa Clara County Court House in the City of San Jose, County of Santa Clara, State of California, the undersigned trustee will sell at public auction to the highest bidder, without warranty, express or implied, for cash in lawful money of the United States of America, the following described real property, to-wit:

Lot 25 as delineated and so designated upon that certain Map entitled, "Tract No. 490 Latimer Manor, a portion of Sec. 27 T. 7 S., R. 1 W., M. D. B. & M., Santa Clara County, California", which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on May 11, 1948 in Volume 18 of Maps, page 28.

Said sale will be made to satisfy that certain Deed of Trust executed by **JACK GREENBERG** and **AGNES GREENBERG**, his wife, as Trustees, to **SAN JOSE ABSTRACT & TITLE INSURANCE COMPANY**, a California corporation, as Trustee, and for the benefit and security of **THE PRUDENTIAL INSURANCE COMPANY OF AMERICA**, a New Jersey corporation, dated June 1, 1950 and recorded June 19, 1950 in Book 1999, page 311 of Official Records in the office of the County Recorder of Santa Clara County, State of California.

That by virtue of a substitution of trustee executed by the Prudential Insurance Company of America, a New Jersey corporation, as beneficiary under such Deed of Trust, recorded October 21, 1953, in the office of the County Recorder of Santa Clara County, California, Recorder's No. 922932, the undersigned, **A. J. Cathcart**, was appointed and substituted as Trustee in said Deed of Trust in place and stead of said San Jose Abstract & Title Insurance Company, a corporation.

That notice of breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of said County of Santa Clara, State of California, on the 16th day of July, 1953 in Book 2685 of Official Records at Page 25.

/s/ **A. J. CATHCART**

STATE OF CALIFORNIA) ss.
COUNTY OF SANTA CLARA)

On this 22nd day of October, 1953, before me, a Notary Public in and for said County and State, personally appeared **A. J. CATHCART**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

/s/ **ESTHER M. HEDGES**
Notary Public in and for said County and State.

October 29, November 5, 12, 19, 1953.

NOTICE OF HEARING

Notice is hereby given that the City Planning Commission of the City of Campbell, California, has declared its intention of considering a certain comprehensive master plan for the said City, which plan is shown upon a map entitled, "Tentative Master Plan of Streets and Highways, City of Campbell, County of Santa Clara, State of California."

Notice is further given that in accordance with the provisions of law, the said City Planning Commission has set a time and place for a public hearing at which time and place any and all persons may appear and be heard upon said proposed plan, the said time and place being as follows, to-wit:

At the hour of 7:30 P. M. on the 3rd day of December, 1953, in the City Fire House at 41 North Central Avenue in the City of Campbell.

HOMER H. HYDE
Secretary, City Planning Commission

Pub. 11/19/53

ter plan for the said City, which plan is shown upon a map entitled, "Tentative Master Plan of Streets and Highways, City of Campbell, County of Santa Clara, State of California."

Notice is further given that in accordance with the provisions of law, the said City Planning Commission has set a time and place for a public hearing at which time and place any and all persons may appear and be heard upon said proposed plan, the said time and place being as follows, to-wit:

At the hour of 7:30 P. M. on the 3rd day of December, 1953, in the City Fire House at 41 North Central Avenue in the City of Campbell.

HOMER H. HYDE
Secretary, City Planning Commission

Pub. 11/19/53

Help Wanted

HELP WANTED—
MEN and WOMEN:

URGENT

We need representatives in your locale to help fill out an organization for business surveys, polls, and public opinions. . . Ideal part time work. . . Choose your own hours. . . Your nearest telephone may be your place of business for surveys not requiring the signatures of those interviewed. . . Send \$1 for administrative, guarantee fee, application blank, questionnaire, plan of operation, and all details on how you may manage a survey group for us. . . **GARDEN STATE and NATIONAL SURVEYS**, P. O. Box 83, Cedar Grove, N. J. 12-10

MEATS

At lowest Prices to Consumers in Quantity Lots

BEEF	GRADE GOOD STEERS	lb. 41c
HINDQUARTERS	110 to 150 lbs.	lb. 51c
FOREQUARTER	115 to 160 lbs.	lb. 34c

ROUND	BEEF PRIMAL CUTS	lb. 44c
LOIN	60 to 70 lbs. Cuts into Top Round Steak, Swiss Steak, Rump Roast, Round Tip Roast	lb. 59c
RIB	30 to 35 lbs. Cuts into Sirloin Steak, T-Bone Steak, Flank Steak, Boneless Steak, Sirloin Roast, Ground Beef or can be boned, yielding Top Sirloin, New York and Fillet Steaks	lb. 49c

CHUNK	80 to 90 lbs. Cuts into Shoulder Blade Roast, Shoulder Steaks (fine to Swiss), Arm Roast, Boneless Steak and Ground Beef lb.	34c
--------------	--	-----

BABY BEEF	EXTRA FANCY	lb. 41c
Halves 150 to 160 lbs.		lb.

Above listed carcasses and primal cuts are quoted not processed. Buyers may do own processing or we will process to your SPECIFICATIONS, CUT, WRAP, LABEL, and QUICK FREEZE Ready for your Locker or Home Freezer and Deliver to your home or hold in one of our ALL STEEL FROZ-N-FOOD LOCKERS of suitable size for 90 days at our low processing charge of 5c a lb.

SPECIAL FROZ-N-FOOD PACKS

WE PACK 20 SPECIAL MEAT AND FROZEN FOOD ORDERS RANGING IN WEIGHT FROM 25 TO 100 LBS., PRICED TO MEET ANY FAMILY BUDGET.

NO. 16	50 lbs.	Budget Pack—All BEEF CUTS Steaks, Roasts, Stews, Ground Beef	24.50
NO. 17	50 lbs.	Economy Pack—All BEEF CUTS Steaks, Roasts, Stews, Ground Beef	29.50
NO. 20		CONSISTING OF SELECTED GRADE GOOD STEER BEEF	

100 lbs. \$59
SIRLOIN STEAKS, T-BONE STEAKS,
RIB STEAKS, CUBE STEAKS,
TOP ROUND STEAKS, SIRLOIN TIP
ROAST, PRIME RIB ROAST,
RUMP ROAST, SHOULDER ROAST,
CROSS RIB ROAST, STEWS,
SHORT RIBS, GROUND BEEF

NO WASTE. No soup bones, plate or brisket. Completely processed. All the better cuts from the same beef. Wrapped, labeled and quick-frozen, ready for your locker or home freezer, and delivered to your home or held in one of our all-steel Froz-N-Food lockers of suitable size for 90 days without extra charge.

STEAKS AND ROASTS

IN OUR SPECIAL MEAT PACK
NO. 39

Consisting of SLICED BACON, STEAKS, ROASTS
FRANKS, GROUND MEAT, STEWS, ETC.
(No plate or soup meat in this order.) Wrapped, labeled and quick-frozen
FRESH! . . . ready for your freezer or locker.
39c
TOTAL COST 25 lbs. \$9.75 lb.

We will furnish without charge one of our all-steel Froz-N-Food Lockers of suitable size for any order for 30 to 90 days. Surplus food from your home may be placed in the locker without extra charge.

BRING THIS COUPON WORTH 50c
This coupon worth 50c toward purchase of any wholesale meat order of 25 lbs. or more. Expires November 28, 1953 (C-P)
NAME _____
ADDRESS _____
SAN JOSE FROSTED FOODS
630 STOCKTON AVENUE CY 5-6901

WHO'S WHO

THE LEADING BUSINESS AND PROFESSIONAL FIRMS
WHO CAN SERVE YOU WELL
CALL THEM

Ambulance Service

LOS GATOS
AMBULANCE SERVICE
This ambulance is used ONLY for the care of sick and injured NOT a combination car used as an Ambulance and hearse.
115 N Santa Cruz Elgato 4-4122
Elgato 4-4583

Appliance Service

Approved Service on Washers, dryers, refrigerators, stoves etc.
LOS GATOS
APPLIANCE SERVICE
Gibson, Service—ABC, Mt. Shasta Water Softeners
John L. Gingerich
68 West Main St., Los Gatos
Phone EL 4-2375

Building Contractor

DON BAUGHMAN
Licensed General Contractor
Free Estimates on New Homes, Remodeling, etc.
101 N. 1st St. FR 8-2609

Commercial Printing

FOR THE BEST IN JOB PRINTING . . .
UNION 7-3426
FRanklin 8-6600

Glass

"Everything In Glass"
Furniture Upholstering
Car Upholstering - Seat Covers
Campbell Upholstery
and Glass
23 S. Winchester FR 8-0212

Moving; Storage Service

Nickell's Van & Storage
Moving—storage—Packing
Shipping—Prompt Safe Service
Agents for Lyon Van Lines
266 Post St. Cypress 4-7944

Overhead Doors

OVERHEAD DOORS
Replace with overhead
and save your fingers
A. C. Heubner, Prop.
403 Keyes, Cypress 4-5221

General Contractor

ROD SCHLEGEL
Licensed General Contractor
New Residences, Remodeling,
Commercial
All Home Repairs, Plumbing,
Electrical, Painting etc.
Free Estimates FR 8-5595

Plumbing - Heating & Sheet Metal

Complete Service
Los Gatos Plumbing, Heating & Sheet Metal
Cor. N. Santa Cruz & Saratoga
Elgato 4-2401

Paving Contractor

Excavating—Grading
Basement digging
Driveways & Commercial areas
C. M. Langford
57 Budd Ave. FRanklin 2311

Television & Appliances

T.V. SERVICE
We Service All Makes
All Work Guaranteed
Phone FRanklin 8-0091
ACCARDI'S

Trucking

McDonald's Van & Storage
Agents for Allied Lines
No move too small or too large
194 Saratoga Ave. EL 4-1345



20-lb. TURKEY with every
GAS or ELECTRIC RANGE
SOLD UNTIL NOV. 25



Come in Today and See . . . RCA Estate Gas or
Wedgewood Gas . . . Electric with Griddle Top
G. E. Electric . . . Liberal Trade-in Allowance



Use Our Layaway
or Buy on our
Easy Terms



Wool — Rayon — Orlon

SKIRTS \$3.98

60-15 Nylons 79c pair

ROZANNE SHOP

FR 8-2052

"Campbell's Style Center"

225 E. Campbell Ave.

DISCONTINUED SAMPLES
\$3.95

Values to \$27.00, regular price

(Thursday Night Only)

HOUSE OF CARPETS & FURNITURE
212 E. Campbell Ave. FRanklin 8-4826



at **Accardis**
APPLIANCES & CAMPBELL
207-209 East Campbell Ave. . . . FR-0008

3 pc. All-Brass FIREPLACE SET

Two Brass Andirons—Pull Chain Curtain Screen

Wood Grate Reg. \$55.00 **\$39.95**

MOTOROLA TV Sets, Car & Home Radios
ZENITH TV and Radios
WHIRLPOOL Automatic Washers, Dryers



ORCHARD CITY APPLIANCE
340 North Central Avenue

BEER

Closeout Special

6 CANS 75¢ Thursday Night Only
CAMPBELL LIQUOR & SPORTING GOODS
236 E. Campbell Ave. Ph. FRanklin 8-3565

This Coupon Good For . . .

ONE QUART of FLOOR CLEANER or
FLOOR WAX—Paste or Liquid
and 1/2-Pint of RIPOLIN —
The World's Finest Enamel

FREE with purchase of One Gallon of
any Paint and this Coupon
Thursday Only
STRONG PAINT CO.

26 E. Campbell Ave.

FR 8-3112

SHOP IN CAMPBELL TONITE AND EVERY THURSDAY NITE

**Campbell's
Progressive
Merchants**

WILL REMAIN OPEN
EVERY THURSDAY NIGHT

**FOR YOUR
CONVENIENCE**

- NO FIGHTING TRAFFIC
- NO PARKING PROBLEM
- NO CITY SALES TAX
- QUALITY MERCHANDISE
- MONEY-BACK GUARANTEE
- NEIGHBORLY SERVICE
- CAMPBELL TRADING STAMPS

FIRST QUALITY BATTERY

2-year guarantee—Group 2L

\$15.95 Exchange
Regular \$18.00

SCHONENBERGERS SHELL SERVICE
Campbell Ave. at Central



HOLIDAY DRESSES

Designed to Turn His Head . . .
. . . Your Way

Come in and see our Exciting Collection
of Holiday Fabrics

It's Smarter To Shop in Campbell at

RACHEL'S



State or Award Jackets

First Quality and Lined **\$15.95**
Size 36 to 46
12 years to 20 years — \$13.95

Boys **\$8.95** LAMB'S WOOL Men's **\$10.95 - \$11.95**
SWEATERS

JEFFERS' MEN & BOYS WEAR
244 E. Campbell Ave. FR 8-2616

21-inch CROSLEY TV

\$199.95

17-inch — \$169.95

Liberal Trade-in Allowance



Accardis
APPLIANCES & CAMPBELL
207-209 East Campbell Ave. . . . FR-0008

Use Our Layaway or
Buy on our
Easy Terms



RECAPS

As Low as

\$6.95 exchange

Thursday Only

BUD'S TEXACO & AUTO SUPPLY

98 So. Winchester

FRanklin 8-2575



FIRE PLACE GRATES

\$1.89

CAMPBELL HARDWARE

255 E. Campbell Ave.

FRanklin 8-3348



**Decorated Gift and
CHRISTMAS BOXES**

Assorted sizes . . **7¢ to 64¢**

CORNET 5-10-25c STORE

Campbell and Central Avenues

General Electric Deluxe

ELECTRIC RANGE

NOW ONLY \$199.95

Liberal Trade-in Allowance

Use Our Layaway or
Buy on our
Easy Terms

Accardis
APPLIANCES & CAMPBELL
207-209 East Campbell Ave. . . . FR-0008